

Publications

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Book

1995 *Religious Virtuosity, Charisma and Social Order: A Comparative Sociological Study of Monasticism in Theravada Buddhism and Medieval Catholicism. Cambridge Cultural Social Studies.* New York, Cambridge : Cambridge University Press. x + 250 p.

Republished in paperback edition by Cambridge University Press, **2005**.

Books Edited

1988 S.N. Eisenstadt and I.F. Silber, eds. *Cultural Traditions and Worlds of Knowledge: Explorations in the Sociology of Knowledge.* Philadelphia: JAI, Studies in Knowledge and Society. 238 pages.

2005 *Marcel Mauss': Essai sur le Don*, translation from the French by Hila Karas, with introduction by Ilana F. Silber. Tel-Aviv: Resling (Hebrew)

Forthcoming B.Z. Kedar,, I.F. Silber and A. Kline-Oron, eds. *Dynamics of Continuity, Patterns of Change: Between World History and Comparative Historical Sociology--In Memoriam of S.N. Eisenstadt.* Jerusalem: The Israel Academy of Sciences and the Jerusalem Van Leer Institute.

Articles: Chapters in Books

Forthcoming "Dialogical Bridges and Anti-Utilitarian Alliances," in A. Caillé, P. Chanial, S. Dufoix and F. Vandenberghe eds. *Les fondements anti-utilitaristes de la science sociale.* Paris: Aube (French)

2016 "The Cultural Worth of Economies of Worth: French Pragmatic Sociology from a Cultural Sociological Perspective," in D. Inglis and A. Amila (ed.) *The Sage Handbook of Cultural Sociology.* London: Sage, pp. 159-177. <http://sk.sagepub.com/reference/the-sage-handbook-of-cultural-sociology/i1438.xml>

2014 "Boltanski and the Gift: Beyond Love, Beyond Suspicion...?" in Simon Susen and Bryan Turner ed. *The Spirit of Luc Boltanski: Essays in the "Pragmatic Sociology of Critique."* (London, New York: Anthem Press), pp. 485-500.

2013 "Neither Mauss nor Veyne? Peter Brown's Interpretative Path to the Gift." In Michael Satlow (ed.), *The Gift in Antiquity.* Studies in the Ancient World: Comparative Histories. London: Wiley-Blackwell, pp. 202-220.

2011 "L'intérêt de Bourdieu au désintéressement: un cas de double vérité?" in M. de Fornel and A. Ogien (ed.), *Bourdieu, théoricien de la pratique.* (Paris: Editions de l'Ecole des Hautes Etudes en Sciences Sociales, collection Raisons Pratiques 21), pp. 223-250.
Modified French version of "Bourdieu's Gift to Gift Theory: An Unacknowledged Trajectory," *Sociological Theory* 27, 2 (2009): 173-190.

- 2007 “Registres et répertoires du don: avec mais aussi après Mauss?” in Eliana Magnani (ed.), *Don et sciences sociales. Théories et pratiques croisées*. Dijon: Editions de l’Université de Dijon, pp. 124-144.
- 2007 “Charisma and Institution-Building in an Organizational Field in Formation: The Case of Israeli Philanthropy,” in Hana Herzog and Tal Kokhavi (ed.), *Generations, Spaces and Identities: Perspectives on the Construction of Society and Culture in Israel* (Jerusalem: The Van Leer Institute), pp. 261-282. (Hebrew)
- 2005 “Introduction: On Marcel Mauss and the Gift’s Charms and Paradoxes. “ (in Hebrew). ” Introduction to the Hebrew version of Marcel Mauss's *Essai sur le Don*, translated from the French by Hila Karas and with introduction by Ilana F. Silber. Tel-Aviv: Resling.
- Republished in French translation: “ Prologue: Sortilèges et paradoxes du don,” *Revue du M.A.U.S.S.* 27, 1 (2006): 39-56
- 2004 “Pour une approche non-unitaire de la théorie générale,” in Alain Caillé and Stéphane Dufoix (eds.), *Une théorie sociologique générale est-elle pensable?* (Paris: La Découverte), pp. 85-101.
- 2002 “Echoes of Sacrifice?: Repertoires of Giving in the Great Traditions,” in A. Baumgarten (ed.), *Sacrifice in Religious Experience*. Numen Book Series: Studies in Religion (Leiden: E.J. Brill and Co.), pp. 291-313.
- 2001 “The Gift-Relationship in an Era of ‘Loose’ Solidarities,” in Eliezer Ben-Rafael (ed.), *Identity, Culture and Globalization*. The Annals of the International Sociology Institute. n.s., vol. 8 (Leiden, The Netherlands: Brill Academic Publishers), pp. 384-400.
- 2000 “Beyond Purity and Danger: Gift-Giving in the Monotheistic Religions,” in Toon Vandavelde (ed.), *Gifts and Interests* (Louvain: Peeters), pp. 115-132.
- 1998 “Modern Philanthropy: Reassessing the Viability of a Maussian Perspective,” in Nick Allen and Wendy James, eds. *Marcel Mauss Today* (Oxford, New York: Berghahn), pp. 134-150.
Reprinted in French translation in *Revue du M.A.U.S.S.* 15 (2000): 133-149.
Reprinted in French translation in P. Chanial ed., *La société vue du don: manuel de sociologie anti-utilitariste appliquée*. Paris: Editions de la Découverte, 2008, pp. 364-380
- 1994 “The ‘Spirit’ of Capitalism: Max Weber and Recent Trends in Comparative Historical Sociology” (In Hebrew) in *Religion and Economy*, M. Ben-Sasson and N. Gross eds. Jerusalem: Merkaz Shazar, pp. 89-100.
- 1988 “Soteriology and Knowledge: Some Issues in the Structuration of Symbolic Domains.” In S.N. Eisenstadt and I.F. Silber, eds. *Cultural Traditions and Worlds of Knowledge: Explorations in the Sociology of Knowledge*. Philadelphia: JAI, Studies in Knowledge and Society.

Articles in Periodicals

- 2012 “The Angry Gift: A Neglected Facet of Philanthropy,” *Current Sociology* 60, 3: 317-334.
<http://csi.sagepub.com/content/60/3/320.short>.
Selected excerpt republished in Moody, M. and Breeze, B. (eds.) 2016 *The Philanthropy Reader*. Routledge, London, pp. 212-214.
- 2011 “Deciphering Transcendence and the Open Code of Modernity: S.N. Eisenstadt’s Comparative Hermeneutics of Civilizations,” *Journal of Classical Sociology* 3: 269-280.
<http://jcs.sagepub.com/content/11/3/269.abstract>
- 2011 “Emotions as Regime of Justification? The Case of Philanthropic Civic Anger,” *European Journal of Social Theory* 14, 2: 301-320.

- 2010 "Mauss, Weber et les trajectoires historiques du don," *Revue du M.A.U.S.S.* 2010, 36: 539-561.
- 2009 "Bourdieu's Gift to Gift Theory: An Unacknowledged Trajectory," *Sociological Theory* 27, 2: 173-190.
Republished in modified French version as "L'intérêt de Bourdieu au désintéressement: un cas de double vérité?" in M. de Fornel and A. Ogien ed., *Bourdieu, théoricien de la pratique*. (Paris: Editions de l'Ecole des Hautes Etudes en Sciences Sociales, collection Raisons Pratiques 21, 2011).
- 2009 Gelernter, L. and **I.F. Silber**, "Bourdieu's Reception in Israeli Sociology: The Fragmented Imprint of a Grand Theory," *Sociologica* 1: <http://www.sociologica.mulino.it/doi/10.2383/29572>. 28 pp.
- 2008 "A New Era for Philanthropy? The Case of Israel." *Civil Society and Third Sector in Israel* 2, 1: 9-32. (Hebrew)
- 2007 "Towards a Non-Unitary Approach to Sociological Theory," *European Journal of Social Theory* 10, 2: 220-232. (Sage).
 Also in French: "Pour une approche non-unitaire de la théorie générale," in Alain Caillé and Stéphane Dufoix (eds.), *Une théorie sociologique générale est-elle pensable?* (Paris: La Découverte, 2004), pp. 85-101.
- 2004 "Entre Mauss et Veyne: pour une sociologie historique comparée du don," in *Sociologie et sociétés* 36, 2: 189-205.
- 2003 "Pragmatic Sociology as Cultural Sociology: Beyond Repertoire Theory?" *European Journal of Social Theory* 6 (4): 425-447
- 2003 Gidron, Benjamin., Hagai Katz, Hadar Bar-Mor, Yossi Katan, **Ilana F. Silber**, Motti Telias. Through a New Lens: The Third Sector and Israeli Society," *Israel Studies* 6, 1: 20-59.
- 2001 "Critiquing Critical Sociology: From Pragmatic to Cultural Sociology," (In Hebrew) *Teoria vebikoret (Theory and Critique)* 19: 189-211.
- 2000 "Marcel Mauss's *Essai sur le Don*: A Review Essay," (In Hebrew) *Soziologia Israelit (Israeli Sociology)* 2, 2: 685-694
- 1995 "Space, Fields, Boundaries: The Rise of Spatial Metaphors in Contemporary Sociological Theory," *Social Research* 62, 2: 323-355.
- 1995 "Gift-Giving in the Great Traditions: The Case of Donations to Monasteries in the Medieval West," *European Journal of Sociology* 36, 2: 209-243.
 Reprinted in shorter version and in French translation in *Revue du M.A.U.S.S.* 8 (1996): 243-266.
- 1993 "Monasticism and the 'Protestant Ethic': Asceticism, Ideology and Wealth in the Medieval West," *British Journal of Sociology* 44, 1: 103-123.
- 15 1985 "'Opting Out' in Theravada Buddhism and Medieval Catholicism: A Comparative Look at Monasticism as Alternative Structure," *Religion*, 15: 251-277
- 16 1981 "Dissent through Holiness: The Case of the Radical Renouncer in Theravada Buddhist Countries," *Numen* 28, 2: 164-193
 Reprinted in S.N. Eisenstadt, R. Kahane, D. Shulman, eds., *Orthodoxy, Heterodoxy and Dissent in India*. Berlin: Mouton, 1984, pp. 85-110.

Book Reviews in Periodicals:

- 1999 Review of Lutz Kaelber 1998, *Schools of Asceticism: Ideology and Organization in Medieval Religious Communities*. University Park, Penn.: The Pennsylvania State University Press, in *American Journal of Sociology* 105 (2): 592-594.
- 1997 Review of Colin Campbell 1996, *The Myth of Social Action* (Cambridge: Cambridge University Press) in: *Contemporary Sociology* (September): 657-659.

Other Publications:**Co-author**

- 1999 **I.F. Silber** and Z. Rozenheck, *The History of the Nonprofit Sector in Israel*. (Beer Sheva: The Israel Center for Research on the Third Sector, Ben Gurion University), 53 pages.

Co-editor

- 1999 S.N. Eisenstadt, L. Roniger and **I.F. Silber (ed.)**, *Collective Identity, Public Sphere and Political Order* (Jerusalem: The Van Leer Institute), 81 pages.

Papers delivered (since 1998):

1. 1998 “Beyond Purity and Danger: Some Issues in the Comparative Sociology of Religious Giving.” Paper presented at the colloquium on "Gifts and Interests," Université Catholique de Louvain, April 3-4.
2. 1999 “Echoes of Sacrifice? Religious Giving in the Monotheistic Traditions.” Paper presented at the conference on "Alternatives to Sacrifice," Minerva Center for Religious Anthropology, Bar-Ilan University, February 14-19.
3. 1999 “The History of the Nonprofit Sector in Israel.” (with Zeev Rozenhek). Paper presented at the conference on "Characteristics of the Third Sector in Israel," Israel Center for Third Sector Research, Ben Gurion University, March 10-11.
4. 2001 “Convergences and Cleavages in the Study of Cultural Repertoires: Theorizing the Inner Structure of Tool-kits, Symbolic Boundaries and Regimes of Justification.” Paper delivered at the Annual Meeting of the American Sociological Association, Anaheim, Ca. August 18-22. A 900-words summary of that paper was published in *Comparative and Historical Sociology* (official newsletter of the Comparative and Historical Sociology Section of the American Sociological Association) vol. 13, fall 2001 and in *Culture* (official newsletter of the Sociology of Culture section of the ASA).
5. 2002 “Generations and Processes in the Formation of the Philanthropic Field in Israel,” Paper delivered at the conference “Generations, Spaces and Identities: Perspectives on the Construction of Society and Culture in Israel,” in honour of S.N. Eisenstadt eightiethth birthday. December 23-4, The Van Leer Institute, Jerusalem.
6. 2003 “Towards a Non-Unitary General Sociological Theory.” Paper prepared for the Symposium “Does the Prospect of a General Sociological Theory Still Mean Anything in Times of Globalization? CNRS- Geode (Group for the Study and Observation of Democracy, June 9-10, Paris.
7. 2003 Issues and Developments in Bourdieu’s Theory of the Gift,” Paper delivered at the symposium “The Social World as seen by Bourdieu,” at the Van Leer Institute, November 26-27.
8. 2004 (with Netta Bashan) “NGO’s Active in the Field of Food Distribution in Israel: a Survey Comparison of Trends in the Jerusalem and Tel-Aviv Area.” Presented at the ICTR Annual Spring Meetings, Ben-Gurion University.

9. 2004 "Religion and Philanthropy in Israel: A Multifaceted and Changing Relationship," Workshop on "Philanthropy in the Mediterranean Area. Religions and Civil Society between Past and Present," Program for International Studies in Philanthropy, University of Bologna, October 15th.
10. 2005 "Bourdieu's Gift to Gift Theory: An Unacknowledged Trajectory." The 37th World Congress of the International Institute of Sociology, Stockholm, July 5th.
11. 2006 "Registre(s) et Repertoire(s) du don: Avec mais aussi après Mauss,? Paper delivered at the Symposium "Don et sciences sociales. Théories et pratiques croisées." Auxerre, Centre d'études médiévales, January 27-28 .
12. 2007 "Fields of Giving: Historicizing and Theorizing the Gift in the Great Religions," Paper delivered at the conference "Charity and Piety in the Middle East in Late Antiquity and the Middle Ages, " Institute of Advanced Studies, Jerusalem. February 10-12.
13. 2007 "Introduction: Soteriology and Knowledge in Monastic Traditions," delivered at the workshop on "Monachisme et érudition," CNRS-EHESS, Paris, September 28.
14. 2008 "On the Gift's Power and its Contexts: Reflections on *The Culture of Giving: Informal Support and Gift Exchange in Early Modern England* by Ilana Ben Amos," Roundtable, Department of General History, Ben Gurion University. Beersheva, May 24.
15. 2008 "The Angry Gift: A Neglected Facet of Philanthropy." Paper delivered at the 38th Congress of the International Institute of Sociology, Budapest (June 26-29).
16. 2008 "A Rising Tide of Philanthropy? Israeli Fund Raisers as Gift Narrators and Interpreters." Paper delivered at the International Society for Third Sector Research and EMES European Research Network 8th International Conference (July 9-12, Barcelona, Spain).
17. 2008 Discussant, Session on New Christian Global Communities, in "New Directions of Religiosity: Religions and Virtual Global Communities," International Workshop, The Israel Academy of Sciences and Humanities, December 14-16.
18. 2009 "Emotions as Regime of Justification? The Uncharted Case of Philanthropic Anger. " Paper delivered at the International Workshop on Body, Moral Discourses and Society: Theoretical and Implemental Issues, Van Leer Institute, Jerusalem 8-9th January 2009.
19. 2009 "Angry Giving: A Unique Facet of Israeli Philanthropy?," International Conference on "The Role of Philanthropy in the Formulation of Public Policy," Center for the Study of Philanthropy, Hebrew University, Jerusalem May 26.
20. 2009 "Mauss, Weber and the Historical Trajectories of a Total Social Fact." International Colloquium *Mauss Vivant*, Cerisy-la-Salle, June.
21. 2010 "Philanthropic Times? The Case of Israel." Third Meeting of the European Research Network on Philanthropy, Budapest, February 1, 2010.
22. 2010 "Neither Mauss, nor Veyne? Peter Brown's Interpretative Path to the Gift in Late Antiquity." International workshop *The Gift in Late Antiquity*, Brown University, May 2-4.
23. 2010 "Deciphering Transcendence and the Open Code of Modernity: S.N.Eisenstadt's Interpretative Approach to Multiple Modernities." Symposium *In memory of S.N. Eisenstadt*, Jerusalem Van Leer Institute, December 9, 2010.
24. 2011 "Religious Traditions and Modern Philanthropy: A Qualitative Exploration of Fundraisers' Perspective," International Conference on *Philanthropy and Civil Society: European and Transnational Perspectives*,

- "European Research Network on Philanthropy International Conference, WU Vienna University of Business and Economics, June 7.
25. 2014 "Justifying the Gift? Beyond Suspicion and Recognition," Guest lecture, Workshop of the Center for Cultural Sociology, Department of Sociology, Yale University.
26. 2014 "The Cultural Worth of 'Economies of Worth': French Pragmatic Sociology from a Cultural Sociological Perspective," 10th Anniversary Conference of the Center for Cultural Sociology on *Advancing Cultural Sociology*, Yale University, April 25-27
27. 2014 "Asymmetric Giving and the Public Sphere," Masterclass on *Gifts of Cooperation*, Center for Global Cooperation Research Essen, Käte Hamburger Kolleg, Duisburg, Germany, September 22-26.
28. 2015 "Anti-Structuralisms, Anti-Utilitarianisms and the Sociology of Morality: A Case of Dialogical Alliance," Paper delivered at the international colloquium on the Non Utilitarian Foundations of the Social Sciences, Cerisy -la-Salle, France, May 17-23
29. 2015 "Discussion: Breeze and Jollymore, 'Understanding Soliciting: Beyond the Binary Variable Solicited/Unsolicited', European Research Network on Philanthropy conference, Paris July 9-10.
30. 2016 "S.N. Eisenstadt's Theory (ies) of Culture: A Case of Continuity and/or Change?," *International Conference Legacies of S.N. Eisenstadt: From Philology to Sociology*, Université Sorbonne-Paris-Cite, January 16, Paris.
31. 2016 "Gifts in *Rites of Passage*, or Gifts as Rites of Passage?: Standing at the Threshold between Van Gennep and Mauss," International Workshop on *Reclaiming Van Gennep's Rites of Passage*, The Martin Buber Society of Fellows, Hebrew University, Jerusalem, May 15-16.
32. 2016 "Gift, Philanthropy and Civil Society," CISTAS seminar on *Civil Society and Pragmatism*, Department of Business and Politics, Copenhagen Business School, June 28-29.

Current Projects

- "*Repertoires of Giving: Meanings, Institutions, Contexts.*" (articles and book in progress)
- "S.N. Eisenstadt's Theory (ies) of Culture: A Case of Continuity and/or Change?," (article)
- "Justifying the Gift? Between Suspicion and Recognition" (article)
- "The Rise of Elite Philanthropy" (article in progress).
- "Receiving: The Neglected Facet of Philanthropy" (article, with Hagay Bar)
- "Promoting Philanthropy in the Neo-Liberal Era: Institutional Forms and Regimes of Justification," research in progress
- A Gift of Civility? Elite Philanthropy as Cultural Conundrum and Democratic Dilemma (article in progress)

Courses

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| B.A. The Sociology of the Gift . | Seminar |
| B.A. Sociology of Religion. | Elective course. |
| B.A. Sociological Theories. | Required course. |
| B.A. The Sociology of Gift-Giving. | Elective course |
| B. A. The Sociology of Max Weber Today. | Elective course |
| B.A. Nonprofit Organizations and Civil Society. | Elective course |
| B.A. Culture of Giving in the Era of Market Economy | Seminar |
| M.A. Issues in Sociological Theory. | Required course |
| M.A. Issues in Comparative Historical Sociology. | Elective course |
| M.A. Civil Society. | Elective course |
| M.A. Readings in Contemporary Cultural Analysis. | Required Course |

M.A. Meaning of Money and Culture of Giving.	Seminar
M.A. Theories of Culture: Anthropological and Sociological Perspectives. Required Course.	
M.A. Cultures of Giving in a Market Economy.	Seminar
M.A. NPO's and Civil Society.	Seminar.
M.A. The Sociology of Morality	Seminar
M.A. Philanthropy and Society	Elective course, Spring 2017
M.A./Ph.D. Advanced Sociological Theory	Elective Workshop, Spring 2017

Supervision of Ph.D. Theses

1. Semadar Kanyon (with Prof. Michael Harrison): "The Impact of the Legal System upon the Medical Profession in Israel: The Case of Suits for Medical Malpractice". Completed 2004
2. Ana Butir "Wedding Rituals in Israel: A Comparative Performative Perspective." Completed 2006
3. Orit Ilan. Looking out of the House: Perceptions of the Homeless in Israeli Society. Proposal accepted. Interrupted
4. Karmit Haber, "Israeli Humanitarian Aid Abroad: A Field of Civic Action in Formation." Completed Fall 2008. Summa Cum Laude.
5. Kinneret Lahad (with Prof. Haim Hazan): "Rethinking Singlehood: The Discursive Construction of Intimacy, Time and Choice." Completed February 2010.
6. Ilana Goldberg (with Prof. Haim Hazan). "Hunger and the Social Imaginary in Times of Disparity: An Ethnographic Study of the Creation of a National Food Bank in Israel." Completed September 2010.
7. Riki Toledano. "From Welfare Capitalism" to "Business for Social Responsibility": An Historical and Ethnographic Case-Study of an Israeli Bank. Completed October 2010.
8. Hagai Bar, *The Question of Trust in Gift Relationships: The Case of Philanthropic Giving to Israeli Social Change Organizations*. Completed May 2012.
9. Lior Gelehrnter, *A New Epistemic Culture? Wikipedia as a Case in the Production and Reception of Knowledge*. Completed 2014
10. Asaf Stein, *From High-Tech Culture to Venture Philanthropy: A Case Study in the Mentoring of Social Entrepreneurship*. Completed 2014.
11. Michelle Shir, *Time, Freedom and the Self: A Cultural Sociological Study of Free Time in Israel*. Submitted, May 2016.
12. Iris Cohen, *"Feed the Body and Nourish the Soul": Religion, Morality and Emotions in Israeli Food Assistance Organizations*. Proposal accepted, June 2013.