





## Contextualizing Lived Religion: Ethnographic and Comparative **Perspectives**

Research Workshop of the Israeli Science Foundation, May 22-24, 2023 Begin-Sadat Center, Building 203, Room 101.

Organizers: Rachel Werczberger, Hadassah Academic College | Shlomo Guzmen-Carmeli, Bar Ilan University

Monday May 22, Ba	r Ilan University
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09:00-09:30 Greetings and introduction

09:30-10:45 Opening keynote

Nancy Ammerman, Boston University Studying Lived Religion in comparative

context

10:45-11:00 Coffee break

11:00-12:45 Session 1: Theorizing Lived Religion

Chair: Shlomo Guzmen-Carmeli, Bar Ilan

University

Ruth Illman, Abo Akademi University What is unique about vernacular religion?

Rachel Werczberger, Hadassah Academic

College

Studying Lived Judaism: Beyond social

cleavages and dichotomies

Michal Pagis, Bar Ilan University

Enacting religious experience: Between

active doing and submission

12:45-14:00 Lunch break

14:00-15:45 Session 2: Lived Orthodoxies:

Challenges and negotiations

Chair: Adam Klin Oron, The Van Leer

Jerusalem Institute

Rivka Neriya Ban Shachar, Sapir

Academic College

Their Lived Religion: Perspectives of Amish and Ultra-Orthodox women on

fertility

Ofira Fuchs, Bar Ilan University

"Not being counted": Women's place and religious space in Jewish Orthodox communities during the COVID-19 crisis

Lea Taragin-Zeller, The Hebrew

University of Jerusalem

Lived Religion as a "straightening object"

19:00 Conference dinner

Tuesday May 23, Bar Ilan University

09:30-11:15 Session 3: Power, politics,

governance and protection

Chair: Tanya Zion Waldoks, The Hebrew

University of Jerusalem

Susan Sered, Suffolk University Gender, power, and Lived Religion

Hagar Lahav, Sapir Academic College Jewish Israeli secular believers from the

Lived Religion perspective

Ben Kasstan, University of Bristol Quest/ions of protection: Religious schools, equality entitlements and statecraft strategies in Britain









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11:15-11:30	Coffee break		Jacki Feldman, Ben Gurion University
11:30-13:15	Session 4: Lived mythology and spirituality		What does the elephant tell us about blindness? One pilgrimage, two perspectives
	Chair: Michal Pagis, Bar Ilan University	Wednesday	May 24, Hadassah
	<b>Adam Klin Oron,</b> The Van Leer Jerusalem Institute	Greetings: H	adassah Academic College
	Lived Religion as institutionalization: The	10:00-12:00	Session 6: Practicing Lived Judaism
	domestication of wild channeling  Terhi Utriainen, University of Helsinki		Chair: <b>Jacki Feldman</b> , Ben Gurion University of the Negev
	Articulations and concerns of (lived)		
	spirituality in Finland: Two perspectives		<b>Shlomo Guzmen-Carmeli,</b> Bar Ilan University
	<b>Asaf Sharabi,</b> Peres Academic Center Mediums, objects, and the problem of		Bottom-up Judaism: The experiential reading of Tehilim
	presence in the Western Himalayas		Vanessa Ochs, University of Virginia
13:15-14:30	Lunch break		"May you be comforted among the (online) Mourners of Zion and Jerusalem"
14:30-16:00	Session 5: Religious practice in contradiction		Tanya Zion-Waldoks and Nataly Dahari- Ben-Namer, The Hebrew University of
	Chair: <b>Dmitry Uzlaner,</b> Ben Gurion University of the Negev		Jerusalem  Towards a "Theology of care": Belief in  God and family at the Intersection of
	Helena Kupari, University of Helsinki Practicing conversion? A Lived Religion		religion, ethnicity and gender amongst young Mizrahi-Masorti Israelis
	perspective on the study of individual religious change	12:00-13:00	Lunch break
	Tammar Friedman, Bar Ilan University 'Lived Atheism': Practices and spiritual elements in the lives of Jewish–Atheists in Israel	13:00-17:00	Session 7: Lived pilgrimages and intimate sacredness, on-site: Walking tour in the Old City of Jerusalem Clara Unger, Rachel Werczberger, Shlomo Guzmen-Carmeli