

Ilana F. Silber

Publications

Book

- 1995 *Religious Virtuosity, Charisma and Social Order: A Comparative Sociological Study of Monasticism in Theravada Buddhism and Medieval Catholicism.* Cambridge Cultural Social Studies. New York, Cambridge : Cambridge University Press. x + 250 p.
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Books Edited

- 2017 B.Z. Kedar, I.F. Silber and A. Kline-Oron, eds. *Dynamics of Continuity, Patterns of Change: Between World History and Comparative Historical Sociology--In Memoriam of S.N. Eisenstadt.* Jerusalem: The Israel Academy of Sciences and the Jerusalem Van Leer Institute.
- 2005 *Marcel Mauss: Essai sur le Don*, translation from the French by Hila Karas, with introduction by Ilana F. Silber. Tel-Aviv: Resling (Hebrew)
- 1988 S.N. Eisenstadt and I.F. Silber, eds. *Cultural Traditions and Worlds of Knowledge: Explorations in the Sociology of Knowledge.* Philadelphia: JAI, Studies in Knowledge and Society.

Articles: Chapters in Books

- 2019 "The Gift as Deep Play: A "Note" on Performance and Paradox in the Theatrics of Public Giving," in I. Hentschel ed. I. Hentschel ed. *Die Kunst der Gabe / The Art of Gift-Giving: Theatre between Autonomy and Social Practice.* Berlin: Transcript Verlag, pp. 125-145.
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- 2018 "Ponts dialogiques et alliances anti-utilitaristes," ["Dialogical Bridges and Anti-Utilitarian Alliances"] in A. Caillé, P. Chanial, S. Dufoix and F. Vandenberghe eds. *Des sciences sociales à la science sociale globalisée: Fondements anti-utilitaristes.* Paris: Aube, pp. xx (French).
- 2016 "The Cultural Worth of Economies of Worth: French Pragmatic Sociology from a Cultural Sociological Perspective," in D. Inglis and A. Amila (ed.) *The Sage Handbook of Cultural Sociology.* London: Sage, pp. 159-177.
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- 2013 "Neither Mauss nor Veyne? Peter Brown's Interpretative Path to the Gift." In Michael Satlow (ed.), *The Gift in Antiquity.* Studies in the Ancient World: Comparative Histories. London: Wiley-Blackwell, pp. 202-220.

- 2007 "Registres et répertoires du don: avec mais aussi après Mauss?" in Eliana Magnani (ed.), *Don et sciences sociales. Théories et pratiques croisées*. Dijon: Editions de l'Université de Dijon, pp. 124-144.
- 2007 "Charisma and Institution-Building in an Organizational Field in Formation: The Case of Israeli Philanthropy," in Hana Herzog and Tal Kokhavi (ed.), *Generations, Spaces and Identities: Perspectives on the Construction of Society and Culture in Israel* (Jerusalem: The Van Leer Institute), pp. 261-282. (Hebrew)
- 2005 "Introduction: On Marcel Mauss and the Gift's Charms and Paradoxes." in Marcel Mauss's *Essai sur le Don*, translated from the French by Hila Karas, edited and with introduction by Ilana F. Silber. Tel-Aviv: Resling.
- Republished** as journal article in French translation: "Prologue: Sortilèges et paradoxes du don," *Revue du MAUSS*. 27, 1 (2006): 39-56.
- 2004 "Pour une approche non-unitaire de la théorie générale," in Alain Caillé and Stéphane Dufoix (eds.), *Une théorie sociologique générale est-elle pensable?* (Paris: La Découverte), pp. 85-101.
- 2002 "Echoes of Sacrifice?: Repertoires of Giving in the Great Traditions," in A. Baumgarten (ed.), *Sacrifice in Religious Experience*. Numen Book Series: Studies in Religion (Leiden: E.J. Brill and Co.), pp. 291-313.
- 2001 "The Gift-Relationship in an Era of 'Loose' Solidarities," in Eliezer Ben-Rafael (ed.), *Identity, Culture and Globalization. The Annals of the International Sociology Institute*. n.s., vol. 8 (Leiden, The Netherlands: Brill Academic Publishers), pp. 384-400.
- 2000 "Beyond Purity and Danger: Gift-Giving in the Monotheistic Religions," in Toon Vandevelde (ed.), *Gifts and Interests* (Louvain: Peeters), pp. 115-132.
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- Republished** in French translation as "La philanthropie moderne à la lumière de Mauss," in French translation in *Revue du M.A.U.S.S* 15 (2000): 133-149.
- Second reprint** in French translation as "La philanthropie moderne à la lumière de Mauss," in P. Chanial ed., *La société vue du don: manuel de sociologie anti-utilitariste appliquée*. Paris: Editions de la Découverte, 2008, pp. 364-380
- 1994 "The 'Spirit' of Capitalism: Max Weber and Recent Trends in Comparative Historical Sociology" (In Hebrew) in *Religion and Economy*, M. Ben-Sasson and N. Gross eds. Jerusalem: Merkaz Shazar, pp. 89-100.
- 1988 "Soteriology and Knowledge: Some Issues in the Structuration of Symbolic Domains." In S.N. Eisenstadt and I.F. Silber, eds. *Cultural Traditions and Worlds of Knowledge: Explorations in the Sociology of Knowledge*. Philadelphia: JAI, Studies in Knowledge and Society.

Articles in Periodicals

- 2021 Chanial P. and I. F. Silber, "Reconciling Spirit and Contract? Marshall Sahlins and the *Essai sur le don*," in M. Cedrini and R. Marchionatti eds. Marshall Sahlins's *Stone Age Economics: A Semicentenary Estimate*. A monographic issue of the *Annals of the Fondazione Luigi Einaudi. An Interdisciplinary Journal of Economics, History and Political Science*, forthc.

- 2020 "S.N. Eisenstadt's Theory of Culture," *European Journal of Social Theory* 23, 2: 125–145. <https://doi.org/10.1177/1368431018823602>
- 2018 "Gifts in *Rites of Passage*, or Gifts as Rites of Passage?: Standing at the Threshold between Van Gennep and Mauss." *Journal of Classical Sociology* 18, 4: 348-360.
- 2012 "The Angry Gift: A Neglected Facet of Philanthropy," *Current Sociology* 60, 3: 317-334. IF
- Republished** in abridged version, as chapter "Civic Anger among Major Donors," in B. Breeze and M. Moody eds. 2017 *The Philanthropy Reader*. London: Routledge.
- 2011 "Deciphering Transcendence and the Open Code of Modernity: S.N. Eisenstadt's Comparative Hermeneutics of Civilizations," *Journal of Classical Sociology* 3: 269-280.
- 2011 "Emotions as Regime of Justification? The Case of Philanthropic Civic Anger," *European Journal of Social Theory* 14, 2: 301-320.
- 2010 "Mauss, Weber et les trajectoires historiques du don," *Revue du M.A.U.S.S.* 2010, 36 : 539-561.
- 2009 "Bourdieu's Gift to Gift Theory: An Unacknowledged Trajectory," *Sociological Theory* 27, 2: 173-190.
- Republished** in modified French version as "L'intérêt de Bourdieu au désintéressement: un cas de double vérité?" in M. de Fornel and A. Ogien ed., *Bourdieu, théoricien de la pratique*. (Paris: Editions de l'Ecole des Hautes Etudes en Sciences Sociales, collection Raisons Pratiques 21, 2011).
- 2009 Gelernter, L. and **I.F. Silber**, "Bourdieu's Reception in Israeli Sociology: The Fragmented Imprint of a Grand Theory," *Sociologica* 1: <http://www.sociologica.mulino.it/doi/10.2383/29572>.
- 2008 "A New Era for Philanthropy? The Case of Israel." *Civil Society and Third Sector in Israel* 2, 1: 9-32. (Hebrew)
- 2007 "Towards a Non-Unitary Approach to Sociological Theory," *European Journal of Social Theory* 10, 2: 220-232.
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- 2004 "Entre Mauss et Veyne: pour une sociologie historique comparée du don," in *Sociologie et sociétés* 36, 2: 189-205.
- 2003 "Pragmatic Sociology as Cultural Sociology: Beyond Repertoire Theory?" *European Journal of Social Theory* 6 (4): 425-447
- 2003 Gidron, Benjamin., Hagai Katz, Hadar Bar-Mor, Yossi Katan, **Hana F. Silber**, Motti Telias. "Through a New Lense: The Third Sector and Israeli Society," *Israel Studies* 6, 1: 20-59.
- 2001 "Critiquing Critical Sociology: From Pragmatic to Cultural Sociology," (In Hebrew) *Teoria vebikoret (Theory and Critique)* 19: 189-211.

- 2000 "Marcel Mauss's *Essai sur le Don*: A Review Essay," (In Hebrew) *Soziologia Israelit (Israeli Sociology)* 2, 2: 685-694
- 1995 "Space, Fields, Boundaries: The Rise of Spatial Metaphors in Contemporary Sociological Theory," *Social Research* 62, 2: 323-355.
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- 1985 "'Opting Out' in Theravada Buddhism and Medieval Catholicism: A Comparative Look at Monasticism as Alternative Structure," *Religion*, 15: 251-277
- 1981 "Dissent through Holiness: The Case of the Radical Renouncer in Theravada Buddhist Countries," *Numen* 28, 2: 164-193
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