

## LIST OF PUBLICATIONS

### Books

#### Author

1. **N. Leon** (2010). *Soft Ultra-Orthodoxy: Religious Renewal in Oriental Jewry in Israel*, Jerusalem: Yad Izhak Ben-Zvi, 216 pages (Hebrew).
2. U. Cohen and **N. Leon** (2011). *The Herut Movement's Central Committee and the Mizrahim, 1965-1977: From Patronizing Partnership to Competitive Partnership*, Jerusalem: The Israel Democracy Institute, 178 pages (Hebrew).
3. **N. Leon**. (2016). *Mizrachi-Ultra-Orthodoxy and Nationalism in Israel*, Jerusalem: Van-Leer Institute and Ha-Kibutz Ha-Meuchad, 156 pages (Hebrew).

#### Editor

1. B. Brown and **N. Leon** (eds.), *The Gdolim: Leaders Who Shaped the Israeli Haredi Jewry*, Jerusalem: Magnes Press and Ha-Kibutz Ha-Meuchad Publishers, 956 pages (Hebrew).

### Chapters in Academic and Refereed Books

1. **N. Leon** (2006). "The Mass Assembly (The Kenes) in the Tshuvah Movement", in Emmanuel Sivan & Kimmy Caplan (eds.) *Israeli Haredim: Integration without Assimilation?* Jerusalem: Van-Leer Jerusalem Institute, pp. 82-98 (Hebrew).

2. E. Ben-Rafael and **N. Leon** (2006). "Communal Segregation, Religiosity and Politics: The Origins of the Haredi Movement amongst the Mizrachim", in U. Cohen et al (eds.) *Israel and Modernity*, Beer-Sheva and Tel-Aviv: Ben-Gurion University and Tel-Aviv University, pp. 285-313 (Hebrew).
3. **N. Leon** (2006). "Ultra-Orthodoxy trends in Sephardic Synagogues", in Aviezer Ravitski (ed.) *Shas: Cultural and Ideological Perspectives*, Tel-Aviv: Yizhak Rabin Research Center, pp. 165-193 (Hebrew).
4. **N. Leon** (2007). "Rabbi Ovadia Yosef and the Haredization of the Sephardic Rabbinic Elite", in E. Ben-Rafael & Y. Sternberg (eds.), *New Elites in Israel*, Jerusalem: Bialik Institute, pp. 301-322 (Hebrew).
5. **N. Leon** (2009). "The Secret of its Weakness: The Question of the Religious Zionism Reaction to the Disengagement Process", in Udi Lebel & Haim Misgav (eds.), in *The Shadow of the Disengagement*, Jerusalem: Carmel Press, pp. 269-285 (Hebrew).
6. **N. Leon** (2009). "Material Culture and Popular Religion in Haredi Society: The Case of Domestic Rabbis Icons", in Yaara Bar-On and Ezri Tarazi (eds.). *Backyards in Israel*, Jerusalem: Bezalel Academy of Arts and Design, pp. 157-176 (Hebrew).
7. **N. Leon** (2009). "A Political Construction of a Local Rabbinic Authority", in Kimmy Caplan and Nurit Stadler, (eds.). *Leadership and Authority in Israeli Haredi Society*, Jerusalem: Van Leer Jerusalem Institute, pp. 164-185 (Hebrew).
8. **N. Leon** (2009). "Feminism, Post-Orthodoxy and Privatization in Israel – Sociological Reflections on the Book *Tefilat Nashim*", in Tova Cohen (ed.). *To Be a Jewish Woman*, Vol. 5, Jerusalem: Kolech – Religious Women's Forum, pp. 281-308 (Hebrew).
9. **N. Leon** (2010). "*Mamlachtiut* in Practice – The Shas Party and its Symbolic Sources", in Dvora Hacohen and Moshe Lissak (eds.), *Crossroads of Decisions in Israel*, Sde Boker: Ben-Gurion University of the Negev, pp. 132-155 (Hebrew).
10. **N. Leon** (2010). "The Multiple-Ethnic Synagogue in Israel", in Avi Sagi and Ohad Nachtomi (eds.), *The Multicultural Challenge in Israel*, Boston: Academic Studies Press, pp. 268-286.
11. Z. Soker and **N. Leon** (2012). "The Sociology of Secularization", in Avriel Bar-Levav, Ron Margolin, Shmuel Feiner (eds.). *Secularization*

*in Jewish Culture*, Vol. 1, Raanana: The Open University of Israel, pp. 175-202. (Hebrew).

12. **N. Leon** (2013). "The Lay Prayer Manifest: A Sociology View at Rabbi Haim Sabato Poems", *Maaseh Sippur: Collected Studies in Thematology of the Literature of the Jewish People*, Vol. 3, pp. 391-408. (Hebrew).
13. **N. Leon** (2014). "The Religious Career Opportunities of a Lay Preacher: A Study of Folk Preaching in the Haredi *Teshuva* Movement", in Daphna Ephrat and Meir Hatina (eds.). *Religious Knowledge, Authority and Charisma – Islamic and Jewish Perspectives*, Salt Lake City: The University of Utah Press, pp. 254-270.
14. **N. Leon** (2014). "Ultra-Orthodoxy, Ethnicity, and Nationalism in Contemporary Israel: Legitimizing the Participation of Shas in Israeli Governments ", in: Anita Shapira, Yedidia Z. Stern and Alexander Jakobson (edd.) *The Nation State and Religion: The Resurgence of Faith*, Vol. 2, London: Sussex Academic Press, pp. 162-151.
15. **N. Leon** (2014). "Strong Ethnicity: The case of US-born Jews in Israel", in: Eliezer Ben-Rafael, Judit Boxer Liwerant, Yossi Gorny (eds.). *Reconsidering Israel-Diaspora Relations*. Leiden: Brill, pp. 185-200.
16. **N. Leon** (2014). "The Proletarians of the Faith: The Mizrachim in Haim Sabato Poetry", In: Hannan Hever and Amir Banbaji (eds.) *Literature and Class: Toward a Political Historiography of Modern Hebrew Literature*, Jerusalem: The Van Leer Jerusalem Institute, pp. 320-348. (Hebrew).
17. **N. Leon** (2014). "Gender and Religious Ethnicity in Israel", In: Hanna Herzog and Anat Lapidot-Firilla (eds.) *Theseus's Paradox – Gender, Religion and State*, Jerusalem: The Van Leer Jerusalem Institute, pp. 208-231. (Hebrew).
18. **N. Leon** (2015). "The significance of the Yom Kippur War as a turning point in the Religious-Zionist society", In: Udi Lebel and Eyal Lewin (eds.) *The 1973 Yom Kippur War and the Reshaping of Israeli Civil-Military Relations*, London: Lexington Books.
19. **N. Leon** (2016). "The Haredi-Secular Debate and the Shas Approach", In: Eliezer Ben-Rafael, Julius H. Schoeps, Yitzhak Sternberg, Olaf Glockner (eds.) *Handbook of Israel: Major Debates*, Leiden: Brill, pp. 131-145.

20. **N. Leon** (2017). "Rabbi Ben-Zion Abba-Shaul – The Sephardic *Godol* of the Haredic Society", in Benjamin Brown and **Nissim Leon** (eds.), *The Gdoilim: Leaders Who Shaped the Israeli Haredi Jewry*, Jerusalem: Magnes Press and Ha-Kibutz Ha-Meuchad Publishers, pp. 766-779 (Hebrew).
21. **N. Leon** and Eliav Taub (2017). "Menachen Friedman and the Sociology of the Haredic Society", in B. Brown and **N. Leon** (eds.), *The Gdoilim: Leaders Who Shaped the Israeli Haredi Jewry*, Jerusalem: Magnes Press and Ha-Kibutz Ha-Meuchad Publishers, pp. 835-854 (Hebrew).

### Articles in Refereed Journals

1. **N. Leon** (2006). "The Haredization of Oriental Jewry in Israel", *Iyunim Bitkumat Israel* 16, Ben-Gurion University of the Negev, Pp. 85-105 (Hebrew).
2. **N. Leon** (2007). "Modernity, Secularization and Religious Mobility: The Modern Renewal of the Rabbinic Elite in the Mizrahi Jewry", *Social Issues in Israel* 4, pp. 5-32 (Hebrew).
3. U. Cohen and **N. Leon** (2008). "The Israeli Mizrahi Middle Class", *Alpaim - A Multidisciplinary Publication for Contemporary Thought and Literature* 32, pp. 83-101 (Hebrew).
4. **N. Leon** (2008). "Zikui Harabim: Ovadia Yosef's Approach toward Religious Activism and His Place in the Haredi Movement within Mizrahi Jewry", *Studies in Contemporary Jewry* 22, Oxford University Press, Pp. 150-168.
5. **N. Leon** (2008). "Liturgy, Ethnicity and Community: The Case of the Sephardic Synagogue in Israel", *Akdamot* 20, Pp. 83-101 (Hebrew).
6. U. Cohen and **N. Leon** (2008). "The New Mizrahi Middle Class: Ethnic Mobility and Class Integration in Israel", *The Journal of Israeli History*, 27 (1), Pp. 51-64.
7. **N. Leon** (2008). "The Secular Origins of Mizrahi Traditionalism", *Israel Studies*, 13(3): 22-42.
8. **N. Leon** (2009). "Mizrahi Secularity (soft traditionalism from a Post-Orthodox Perspective," *Pe'amim: Studies in Oriental Jewry*, 122-123: 89-113 (Hebrew).

9. **N. Leon** (2009). "The After-Shocks of the 1977 Political "Upheaval" and their Role in the Rise of Shas", *Israel: Studies in Zionism and the State of Israel – History, Society, Culture*, 15: 1-32 (Hebrew).
10. **N. Leon** (2009). "Post-Zionist Shas – The Political and Symbolic Aspects", *Public Sphere*, 3: 35-74 (Hebrew).
11. **N. Leon** (2009). "Ethnic Synagogues of Mizrahi Jews in Israel: Ethnicity, Orthodoxy, and Nationalism", *Sociological Papers*, 14: 6-21.
12. **N. Leon** (2010). "Ethnicity, Ultra-Orthodoxy, and Gender in the Multiple-Ethnic Synagogue in Israel", *Kenishta – Studies of the Synagogue World*, 5: 191-220 (Hebrew).
13. **N. Leon** (2010). "The Religious Great Tradition of the Iraqis Jews in Israel: Sources and Impacts", *Israel: Studies in Zionism and the State of Israel – History, Society, Culture*, 17: 211-239 (Hebrew).
14. **N. Leon** (2010). "The Posek (Religious Arbiter) as Lobbyist: Halacha and Populism in Contemporary Sephardic Jewry", *Iyunim Bitkumat Israel* 20: 337-359 (Hebrew).
15. **N. Leon** (2010). "The Transformation of Israel's Religious-Zionist Middle Class", *Journal of Israeli History: Politics, Society, Culture*, 29(1): 61-78.
16. **N. Leon** (2011). "The Political Use of the Teshuva Cassette Culture in Israel", *Contemporary Jewry* 31(2): 91-106.
17. **N. Leon** (2011) "Haredi "Flows" in Contemporary Sephardic Jewry", *Identities: Journal of Jewish Culture and Identity* 1: 71-86 (Hebrew).
18. **N. Leon** (2011). "Between the Sociology and the Politics of the Hyphen: Ultra-Orthodox-Oriental Problematics", *Pe'amim: Studies in Oriental Jewry* 125-127: 207-235 (Hebrew).
19. **N. Leon** (2012). "Secular Jews: From Proactive Agents to Defensive Players", *Israel Studies Review*, 27(1): 22-26.
20. **N. Leon** and L. Cahaner (2013). "Returning to Religious Observance on Israel's Non-Religious Kibbutzim", *Journal of Israeli History: Politics, Society, Culture*, 32(2): 197-218.
21. **N. Leon** (2013). "Visions of Identity: Pictures of Rabbis in Haredi (Ultra-Orthodox) Private Homes in Israel," *Journal of Israeli History: Politics, Society, Culture* 32(1): 87-108.

22. **N. Leon** (2013). "The cassette is the Message: fundamentalism, communication and political recruitment in the Shas movement", *Democratic Culture* 14: 277-305.
23. **N. Leon** (2013). "Porat-Yossef Yeshiva: From Historical Transformation to Ethnic Myth" *Peamim: Studies in Oriental Jewry* 135:15-61. (Hebrew).
24. **N. Leon** (2013). "Rabbi Ben-Tzion Abba Shaul and the Ideology of the Haredi-Sephardi Scholar-Society in Israel", *Review of Rabbinic Judaism*, 16(2): 193-211.
25. **N. Leon** (2013). The Mizrahi Situation in the Ultra-Orthodox Society in Israel and Reaction to It", *Democratic Culture* 15: 161-191 (Hebrew).
26. **N. Leon** and A. Lavie (2013). "Hizuk – The Gender Track: Religious Invigoration and Women Motivators in Israel", *Contemporary Jewry* 33(3): 193-215.
27. **N. Leon** (2014). "The Social Resources of the popular religious music in Israel", *Israeli Sociology* 16, 1: 155-175 (Hebrew).
28. U. Cohen and **N. Leon** (2014). "The Mahapach and Yitzhak Shamir's quiet revolution: *Mizrahim* and the *Herut* movement", *Israel Studies Review* 29(1): 18-40.
29. **N. Leon** (2014). "Ethno-Religious Fundamentalism and Theo-Ethnocratic politics in Israel", *Studies in Ethnicity and Nationalism* 14(1): 20-35.
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31. **N. Leon** (2015). "An Uneasy Stability: The Haredi parties Emergency Campaign for the 2013 Elections", *Israel Affairs* 21, 2: 230-244.
32. **N. Leon** (2015). "Self-Segregation of the Vanguard: Judea and Samaria in the Religious-Zionist Society", *Israel Affairs* 21, 3: 348-360
33. **N. Leon** (2015). "The Nationalization of the Ashkenazi Tradition in Israeli Religious Zionist Congregations", *Iunim Bitkumat Israel – Thematic Series* 10: 176-153 (Hebrew).
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35. **N. Leon** (2016). "Mizrachi Haredism and Holocaust Commemoration in Israel - A Dynamic of Critical National Partnership", *Journal of Modern Jewish Studies* 15 (3): 471-490.
36. **N. Leon** (2016). "The Ethnic Structuring of "Sefardim" in Haredi Society in Israel", *Jewish Social Studies* 22 (1): 130-160.
37. **N. Leon** (2016). "The Covert Political Ethnicity of the *Kulanu* Party", *Israel Affairs* 22 (3-4): 664-682. IF 0.10